SCRCOG MEETING NOTICE & AGENDA
September 27, 2017 – 10:00 A.M.
Location: 127 Washington Avenue, 4th Floor West
North Haven, CT 06473
Full agenda materials can be found at our website – www.scrcog.org

1. Call to Order and Introductions – Mayor Toni Harp, Chairwoman

2. Presentation: Southern CT Regional Framework for Coastal Resilience – Eugene Livshits, Senior Regional Planner and Rebecca Andreucci, Regional Planner

3. Presentation: Long Island Sound Legal and Regulatory Issues Given Climate Change and Rising Seas – William R. Rath, Esq., Legal Research Fellow, Center for Energy and Environmental Law, UConn School of Law

4. Adoption of 8/23/17 SCRCOG Minutes – First Selectman James Cosgrove, Secretary

5. Treasurer’s Report for month ending 8/31/17 – Mayor Edward M. O’Brien, Treasurer

6. Introduction of Carolyn Soltis (retired Cheshire Town Clerk), SCRCOG Regional Election Monitor

7. Congressional Reports – Louis Mangini, Aide to U.S. Representative Rosa DeLauro; Evan Johnson, Aide to U.S. Senator Christopher Murphy; Ellen Graham, Aide to U.S. Senator Richard Blumenthal

8. State Legislative Reports – Michael Muszynski, Advocacy Manager, CCM; Betsy Gara, Executive Director, Council of Small Towns (COST)

9. SCRCOG Executive Director’s Report – Carl Amento, Executive Director

10. Grant Opportunities – Carl Amento, Executive Director

11. Upcoming Events – Carl Amento, Executive Director

12. REX Development Report – Ginny Kozlowski, Executive Director, REX Development

13. DESPP/ DEMHS Report – John B. Field, Jr., Region 2 Coordinator

14. Regional Planning Commission September Action Table

15. Regional Cooperation/Other Business

16. Adjournment

The agenda and attachments for this meeting are available on our website at www.scrcog.org. Please contact SCRCOG at (203) 234-7555 for a copy of agenda in a language other than English. Auxiliary aids/services and limited English proficiency translators will be provided with two week’s notice.

TO:         SCRCOG Board Members  
FROM:  First Selectman James Cosgrove, Secretary  
DATE:  September 19, 2017  
SUBJECT:  SCRCOG Minutes of August 23, 2017 

Present:  
Bethany       First Selectwoman Derrylyn Gorski  
Branford      First Selectman James Cosgrove, Secretary  
East Haven    Salvatore Brancati, proxy for Mayor Joseph Maturo  
Guilford      First Selectman Joseph Mazza, Vice Chairman  
Hamden       Patrick Donnelly, proxy for Mayor Curt Leng  
Madison       First Selectman Thomas Banisch  
Meriden       Guy Scaife, proxy for Mayor Kevin Scarpati  
Milford       Mayor Benjamin Blake, Immediate Past Chairman  
New Haven     Mayor Toni Harp, Chairwoman  
North Branford Michael Paulhus, proxy for Michael Doody  
North Haven   First Selectman Michael Freda  
Woodbridge   First Selectwoman Beth Heller  

SCRCOG Staff  Carl Amento, Stephen Dudley, James Rode, Albert Ruggiero, Eugene Livshits, Christopher Rappa, Rebecca Andreucci  

Guests:  Jennifer Siskind, Food & Water Watch; Lori Vitagliano, Regional Water Authority (RWA); Miriam Brody, Hamden-North Haven League of Women Voters; Ginny Kozlowski, REX Development; Mary Ann Bigelow, Greater New Haven Transit District; Michael Muszynski, CT Conference of Municipalities (CCM); Elizabeth Gara, Council of Small Towns (COST); Michael Piscitelli, City of New Haven; Richard LoPresti, Avangrid; Lou Mangini and Amy Tennanbaum, Office of U.S. Representative Rosa DeLauro; Evan Johnson, Office of U.S. Senator Christopher Murphy; Nan Birdwhistall, MurthaCullina; John Wardzala, The Kennedy Center; Joanne Cavadini, CTRides; Edgar Wynkoop, CT DOT; Diane Hoffman, Hamden Alliance for Tree; Melinda Tuhus, Independent Environmental Reporter  

1.  Call to order and Introductions 
    Chairwoman Mayor Harp called the meeting to order at 10:05 a.m. All present introduced themselves.  

2.  Presentation: Fracking and Excavation Wastes: Toxins, risks of contamination and local ordinance bans 
    Jennifer Siskind, CT Coordinator of Food & Water watch presented.  

3.  Adoption of July 26, 2017 SCRCOG meeting minutes 
    First Selectman Cosgrove presented the Minutes of the SCRCOG meeting of July 26, 2017, which were included in the agenda packet at pages 2-4. He moved for their approval. Mayor Maturo seconded the motion, which passed unanimously.
4. **Treasurer’s Report for month ending July 31, 2017**

   First Selectman Mazza presented the Treasurer’s Report for the month ending July 31, 2017, which was included in the agenda packet at pages 5-6. Our Balance Sheet shows that we have total assets of $1,213,000 with approximately $813,000 of that in cash and investments. There is also $263,000 due from CTDOT. On Page 6, under Overhead expenses, insurance costs of $8,151 reflect an annual cost for liability and workers’ compensation, and the Rent expense is for two months. First Selectman Mazza moved for acceptance of the Treasurer’s Report. First Selectwoman Banisch seconded the motion, which passed unanimously.

5. **Transportation Committee Report**

   First Selectman Mazza presented the recommendations of the Transportation Committee found on Pages 7-20 of the agenda packet. First Selectman Mazza moved for approval of the FY 2015-2018 TIP Amendment Twenty-Five found on Pages 13-14 of the agenda packet. First Selectman Banisch seconded the motion, which passed unanimously. First Selectman Mazza moved for approval of the 2018-2021 TIP Amendment One on Pages 19-20. First Selectman Banisch seconded. The motion passed with all in favor.

6. **Congressional Report**

   Lou Mangini from Congresswoman DeLauro’s Office referred to the two FEMA grants, Pre-Disaster Mitigation and Flood Mitigation Assistance, which are described in the Grant Opportunities attached to the agenda packet. He expects to be able to report on the federal FY 2017-2018 budget next month.

7. **State Legislative Report**

   Michael Muszynski from CCM and Elizabeth Gara from Council of Small Towns (COST) remarked on the continuing lack of a state budget. As of October 1st, ECS payments are due from the state to the municipalities. Under the Governor’s current Executive Order, 84 municipalities are zeroed out for ECS. CCM and COST met with the Governor regarding mandate relief, which he has so far supported. Mayor Harp led a discussion as to how the SCRCOG members are dealing with the state budget uncertainty in their municipal budgets.

8. **SCRCOG Executive Director’s Report**

   Executive Director Amento distributed several items, including:
   
   (1) A Northeast Megaregion Report which was distributed at a FHWA Megaregion Summit of MPOs in Providence;
   
   (2) A PowerPoint Presentation on the FY 2018-2023 State Plan of Conservation and Development. (A Public Hearing on the State Plan will be held at SCRCOG on Tuesday, September 12th at 10 am); and
   
   (3) The Executive Summary portion of the Draft 2017 CT Bicycle and Pedestrian Transportation Plan Update. (The Regional Bicycle-Pedestrian Plan will be completed soon).

   At the September SCRCOG meeting, there will be a presentation on the Southern CT Regional Framework for Coastal Resilience. Copies of the Report were distributed to SCRCOG members for their review. Executive Director Amento also reported that the Secretary of the State has approved funding in the amount of $11,111 for FY 2017-2018 for SCRCOG to hire a Regional Election Monitor. The Secretary of the State’s Office urged SCRCOG to obtain names of retired Town Clerks or Registrar’s of Voters who would be able to take on this part-time position as soon as possible in preparation for the November municipal elections. First Selectman Banisch moved to add an item to the agenda authorizing SCRCOG to accept the grant funds and to fill the position as soon as possible. First Selectman Mazza seconded and all were in favor of adding it to the agenda. First Selectman Banisch moved that SCRCOG be authorized to accept the state grant for the Regional Election Monitor position, and that the Executive Director be authorized to hire a qualified person to assume the position as soon as possible. First Selectman Mazza seconded the motion. All were in favor.
9. **Grant Opportunities**
   Grant Opportunities were included in the agenda packet as an attachment.

10. **Upcoming Events**
    Upcoming Events were included in the agenda packet as an attachment.

    Executive Director Amento reported that written comments had been submitted by several towns and individuals during the public comment period conducted by PURA. The next step will be the scheduling of a hearing before PURA.

12. **REX Development Report**
    Ginny Kozlowski of REX Development reviewed the REX report at Pages 21-23 of the agenda packet. REX has continued with its international recruitment efforts including meetings with Chinese, Israeli and Brazilian business people. REX will be joining a federal trade mission next month to Dublin and Manchester.

13. **DESPP/ DEMHS Report**
    Deputy Director Dudley reported that John Field has returned to work after recovering from injuries sustained in an auto accident. Mr. Field is expected to resume reporting to SCRCOG next month.

14. **CTRides Report**
    Joanne Cavadini reviewed the April-June 2017 Quarterly Report which was attached to the agenda packet.

15. **Regional Planning Commission August Action Table**
    The August Action Table was reviewed.

16. **Regional Cooperation/Other Business**
    None

17. **Adjournment**
    First Selectman Mazza moved to adjourn; First Selectwoman Heller seconded. The meeting was adjourned at 11:20 am.

Respectfully submitted,

First Selectman James Cosgrove, *Secretary*
# Balance Sheet

South Central Regional Council of Governments  
As of period 8/31/2017

<table>
<thead>
<tr>
<th>Assets</th>
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<tbody>
<tr>
<td>Key Bank - Checking Account</td>
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<td>State of CT - Short-Term Investment Fund</td>
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<td>Accrued Leave &amp; Security Deposit</td>
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<td>Other State Grants (CIRCA)</td>
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<td>Furniture &amp; Equipment</td>
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**Total Assets**  
1,274,372.46

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<tr>
<th>Liabilities</th>
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<tr>
<td>Municipal - Deferred Revenue</td>
<td>106,555.96</td>
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<td>Deferred Revenue - OPM</td>
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<td>Deferred Revenue - LOTCIP</td>
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<td>Deferred Rev. - Other (Election Monitor)</td>
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<td>Municipal Special Assessment - Deferred</td>
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**Total Liabilities**  
435,103.16

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<td>Amount for Accrued Leave</td>
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<td>Investment in Equipment</td>
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<td>Change in Fund Balance</td>
<td>(2,797.80)</td>
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**Total Fund Balance**  
839,269.30

**Total Liabilities and Fund Balance**  
1,274,372.46
Statement of Resources and Expenditures

South Central Regional Council of Governments
As of period 8/31/2017

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<th>Resources</th>
<th>Current</th>
<th>Year-to-Date</th>
<th>Budget</th>
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<td>Municipal - Revenue</td>
<td>14,874.23</td>
<td>33,094.24</td>
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<td>Municipal - Special Assessment</td>
<td>4,329.88</td>
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<td>REX Development</td>
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<td>CT OPM - Regional Planning</td>
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<td>CT OPM - RPI Grant, GIS Project</td>
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<td>CT OPM - RPI Grant, Open Space Inventory</td>
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<td>FEMA - Hazard Mitigation Plan</td>
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<td>Land-Use Planning Consultants</td>
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<td>Other Consultants</td>
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<td>Travel</td>
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<td>Insurance and Professional Services</td>
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<td>Transportation - Reserved</td>
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<td>LOTCIP - Reserved</td>
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<td>173,258.00</td>
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<td>Hazard Mitigation Grant - Reserved</td>
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<td>198,163.00</td>
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<td>Regional Planning - July - October, 2018</td>
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<td>38,757.00</td>
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<td><strong>Total Direct Expenses</strong></td>
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<td><strong>73,556.10</strong></td>
<td><strong>1,889,681.00</strong></td>
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<th>Budget</th>
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<td>Direct Labor – Employees</td>
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<td>52,516.13</td>
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<th>Budget</th>
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<td>Data Processing</td>
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<td><strong>232,811.77</strong></td>
<td><strong>2,794,624.00</strong></td>
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Business Recruitment, Retention

Business Assistance

Meeting scheduled with SCRCOG, REX and the CT Data Collaborative to review OneSource Database

Provided feasibility information for LW Hospitality Advisors for hotel project

Alexion response

Presented Tax & Labor Seminar for hospitality sector

TIPS Seminar

Business Recruitment

Amazon HQ2 RFP Response

Hosted representatives from Norwegian Air

Business Development

Meeting with New Haven Wealth Building Initiative

Featured Development Site

2 Thorn St., New Haven
39,000 sq. ft.
2.2 acres
Industrial
2 docks

Ribbon-cutting at Canal Crossing, Hamden

Visit New Haven/REX representing Greater New Haven on US Dept. of Commerce Trade Mission to Ireland & England

September 12
CERC’s Statewide Economic Development Quarterly Meeting
Regional Collaboration

2018 5-Year Comprehensive Economic Development Strategy Update—gathering input through subcommittees

CERC Quarterly Statewide Marketing Meeting & submission of CERC Celebrate CT awardees

Greater New Haven Chamber of Commerce Economic Development Committee

Collaborating with CT Department of Economic and Community Development and Greater Bridgeport region on a possible proposal for Amazon HQ2.

Collaborating with the Greater New Haven Chamber of Commerce entrepreneurs/startup resource website

Infrastructure

Awaiting judgment on Tweed New Haven Regional Airport lawsuit

Webinar presented by FHWA and US Department of Commerce

Education & Training

Entrepreneurs & Startups

Working with the Elm City Innovation Collaborative for project finalization

Presentation on Digital & Information Sector by Kevin Hively

Advocacy

CLA continued to support a dedicated statewide tourism marketing

GNHCC Government Affairs committee meeting

Tourism Summit tentatively scheduled for November 8 with Senator Kennedy

Expand Global Opportunities

Represented the Greater New Haven region on trade mission to Ireland and England organized by the US Department of Commerce and Congressman Joe Courtney.

Grant agreement executed for international recruitment with OPM

Adding a global recruitment section to the REX website

Visitor Newsletter Features

- New Haven Museum
- Regional Fairs
- Corn Mazes
- New Haven Grand Prix
- New Haven Road Race
- Milford Oyster Festival
- CT Open
### Media

**Inquiries:**
- Eye to Eye TV (U.K.) filmed at NH Museum & Yale
- USA Today Network
- NY Daily News

**Hits:**
- WNHH
- See Click Fix User Conference
- College Street Music Hall
- BizBash: Top 25 Destinations for Smaller Meetings
- AAA

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### Community Outreach

- Ribbon-cutting at Canal Crossing, Hamden
- Vanity Nightclub ribbon-cutting
- Ribbon-cutting for new Patagonia store
- New Haven: A Seasons Magazine event at the Omni
- Presentation of the 2017 CEDS Update to the New Haven Development Commission
- Ribbon-cutting NHSO ticket kiosk at Info Center
- Yale Graduate Student Fair
- West Haven Chamber of Commerce
- Milford Progress Inc.

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### Integrate Arts, Culture & Preservation with Economic Development

#### Tourism
- Technical support for See Click Fix User Conference
- Technical support for the New Haven Grand Prix
- Marketing support for Connecticut Open at Tweed & Union Station
- Meeting Market Webinar
- Press event at the Yale University Art Gallery
- Sister Cities Conference

#### Tradeshows:
- Trade mission to Ireland and England

### Marketing & Communications

- Provided information to tourism constituents to participate in The Big E with the Connecticut Office of Tourism
- Meeting with Tweed New Haven Regional Airport to discuss marketing events
- Meeting with Tribune regarding 2018-2019 Greater New Haven Visitors and Relocation Guide

### Relocation

- Yale University Grad Fair

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**REX Development**
PO Box 1576
New Haven, CT 06506

P 203-821-3682
F 203-785-9900
www.rexdevelopment.com
DEMHS Region 2
John B. Field Jr., Emergency Management Area Coordinator

Re: September 2017 COG Report

CT DEMHS
CT DESPP-DEMHS has hired a new Region 3 Coordinator. William Turley, a Durational employee with DEMHS has been appointed to the position.

CT DESPP-DEMHS has been approved to fill other positions and is in the process in finalizing these appointments.

CT DESPP-DEMHS is currently developing the 2017 Exercise Planning and Preparedness Initiative (EPPI). At this time we have limited information regarding the event other than we look to schedule it during the last week of October and first week of November. We will be providing additional information as it becomes available.

CT DEMHS Region 2
CT DEMHS Region 2 Office is working to update the Regional Emergency Support Plan (RESP) for Region 2. We have provided each Emergency Support Function (ESF) with a copy of their responsibilities and they have returned their updates. It is hopeful we will provide a draft for the next REPT-SC meeting in October. Once reviewed by the REPT-SC they will make recommendation for approval to the REPT.

CT DEMHS Region 2 Office is working to complete the approval of the Region 2 Tactical Interoperable Communications Plan (TICP). The CT Interoperable Committee has possession of the document for review. Upon approval, they will return the document to the Region 2 REPT for final approval and signature.

Within the next couple of days, DEMHS Region 2 will be forwarding 2017 Emergency Management Performance Grant (EMPG applications to all municipalities. Municipalities interested in applying for this Grant should complete and return the application as soon as possible. This year’s application will included a EMPG Manual which provides guidance on completing the requirements of the Grant. It is hopeful the manual will assist the municipality in completely the Grant process effectively and efficiently.

The Region 2 Regional Emergency Planning Team (REPT) has completed and approved an ALCRA budget for 2017. The Region 2 REPT-Steering Committee continues to work with the 2015 and 2016 spending plans to complete the objectives and projects approved. For additional information Chief Elected Officials should speak to their Emergency Management Directors, COG
Representatives or REPT proxies. As usual you may also contact the Region 2 Office for any information needed.

*Being in the middle of a very active hurricane season it is important we review our local emergency operations plans and associated documents with our emergency planning committees.*

Region 2 personnel continue to provide assistance as needed. Please do not hesitate to contact the Region 2 Office at any time.

Respectfully submitted:

**John B. Field Jr.**

John B. Field Jr.
DEMHS Region 2
Emergency Management Area Coordinator
P.O. Box 2794
1111 Country Club Road
Middletown, CT 06457
(860)685-8105 Office
(860)685-8366 Fax
(860)250-3453 Cell
(860)708-0748 24-Hour Pager
john.field@ct.gov
### September 2017 Action Table

<table>
<thead>
<tr>
<th>Ref. #</th>
<th>Received</th>
<th>Description</th>
<th>Adjacent RPC Towns</th>
<th>Abridged RPC Action</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.1</td>
<td>8/07/2017</td>
<td>Town of Orange: Proposed Zoning Regulation Amendment to Section 383-66B regarding Hotel Development in the Light Industrial LI-2 District</td>
<td>Milford, New Haven, West Haven, Woodbridge</td>
<td>By resolution, the RPC has determined that the proposed zoning regulation amendments do not appear to cause any negative inter-municipal impacts to the towns in the South Central Region nor do there appear to be any impacts to the habitat or ecosystem of the Long Island Sound.</td>
</tr>
<tr>
<td>2.2</td>
<td>8/14/2017</td>
<td>Town of Hamden: Proposed Zoning Regulation Amendments to Section 652.3.1 regarding the location of affordable units in Multi-Family Housing developments</td>
<td>Bethany, New Haven, North Haven, Wallingford, Woodbridge</td>
<td>By resolution, the RPC has determined that the proposed zoning regulation amendments do not appear to cause any negative inter-municipal impacts to the towns in the South Central Region nor do there appear to be any impacts to the habitat or ecosystem of the Long Island Sound.</td>
</tr>
<tr>
<td>2.3</td>
<td>8/14/2017</td>
<td>City of Derby: Proposed Zoning Regulation Amendments to Sections 194-7, 195-11(D) and 195-54(A) regarding educational dormitory residences in R-3 zones</td>
<td>Orange, Woodbridge</td>
<td>By resolution, the RPC has determined that the proposed zoning regulation amendments do not appear to cause any negative inter-municipal impacts to the towns in the South Central Region nor do there appear to be any impacts to the habitat or ecosystem of the Long Island Sound.</td>
</tr>
</tbody>
</table>
Grant Opportunities
September 2017
FY18 BROWNFIELDS ASSESSMENT GRANTS

DATES: The closing date and time for receipt of proposals is November 16, 2017, 11:59 p.m. Eastern Time (ET). Proposals must be submitted through www.grants.gov. Proposals received after 11:59 ET on November 16, 2017 will not be considered. Please refer to Section IV.B., Due Date and Submission Instructions, for further instructions.

SUMMARY: The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance for grants to assess and clean up brownfield sites. EPA’s Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites.

Under these guidelines, EPA is seeking proposals for Assessment Grants only. If you are interested in requesting funding for Cleanup Grants and/or Revolving Loan Fund Grants, please refer to announcement EPA-OLEM-OBLR-17-08 (Revolving Loan Fund Grant Guidelines) or EPA-OLEM-OBLR-17-09 (Cleanup Grant Guidelines) posted separately on www.grants.gov and www.epa.gov/brownfields/apply-brownfields-grant-funding.

For the purposes of these guidelines, the term “grant” refers to the cooperative agreement that EPA will award to a successful applicant. Please refer to Section II.C. for a description of EPA’s anticipated substantial involvement in the cooperative agreements awarded under these guidelines.

EPA urges applicants to review the Frequently Asked Questions, which can be found at www.epa.gov/sites/production/files/2017-07/documents/fy18-arc-faqs.pdf.

In addition, prior to naming a contractor or subawardee in your proposal, please carefully review Section IV.F. of these guidelines.

FUNDING/AWARDS: The total funding available under the national competitions for Assessment, Revolving Loan Fund, and Cleanup Grants is estimated at $50 million subject to the availability of funds and other applicable considerations. EPA may expend up to 25 percent of the amount appropriated for Brownfields Grants on sites contaminated with petroleum. EPA anticipates awarding an estimated 198 grants among all three grant types. Under this competitive opportunity, EPA anticipates awarding an estimated 145 Assessment Grants for an estimated $33.5 million.
FY18 BROWNFIELDS CLEANUP GRANTS

DATES: The closing date and time for receipt of proposals is November 16, 2017, 11:59 p.m. Eastern Time (ET). Proposals must be submitted through www.grants.gov. Proposals received after 11:59 ET on November 16, 2017 will not be considered. Please refer to Section IV.B., Due Date and Submission Instructions, for further instructions.

SUMMARY: The Small Business Liability Relief and Brownfields Revitalization Act (“Brownfields Law”, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance for grants to assess and clean up brownfield sites. EPA’s Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites.

Under these guidelines, EPA is seeking proposals for Cleanup Grants only. If you are interested in requesting funding for Assessment Grants and/or Revolving Loan Fund Grants, please refer to announcement EPA-OLEM-OBLR-17-07 (Assessment Grant Guidelines) or EPA-OLEMOBLR-17-08 (Revolving Loan Fund Grant Guidelines) posted separately on www.grants.gov and www.epa.gov/brownfields/apply-brownfields-grant-funding.

For the purposes of these guidelines, the term “grant” refers to the cooperative agreement that EPA will award to a successful applicant. Please refer to Section II.C. for a description of EPA’s anticipated substantial involvement in the cooperative agreements awarded under these guidelines.

EPA urges applicants to review the Frequently Asked Questions, which can be found at www.epa.gov/sites/production/files/2017-07/documents/fy18-arc-faqs.pdf.

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FUNDING/AWARDS: The total funding available under the national competitions for Assessment, Revolving Loan Fund, and Cleanup Grants is estimated at $50 million subject to the availability of funds and other applicable considerations. EPA may expend up to 25 percent of the amount appropriated for Brownfields Grants on sites contaminated with petroleum. EPA anticipates awarding an estimated 198 grants among all three grant types. Under this competitive opportunity, EPA anticipates awarding an estimated 38 Cleanup Grants for an estimated $7.5 million.
2017 Business Leadership Awards Honorees

**Community Leadership Award**  
Dr. John Lahey, PhD., President  
*Quinnipiac University*

**Small Business Achievement Award**  
Four Flours Baking Company

**Legislative Leadership Award**  
First Selectman Mike Freda  
*Town of North Haven*

**Technology Innovation Award**  
Freshbev, LLC

**Achievement in Manufacturing Award**  
C. Cowles & Company

**Leadership in Health Care Award**  
*Cornell Scott-Hill Health Center*

**Community Partnership Award**  
Easter Seals Goodwill

**Developer Investment Award**  
Randy Salvatore  
*RMS Companies*

**Alumnus of the Leadership Center Award**  
Paul Bartosic  
*Harvard Pilgrim Health Care*

**Volunteer of the Year Award**  
Mary Grande  
*New Reach*
SAVE MONEY WITH CT ENERGY PROGRAMS: 
A FREE PUBLIC INFORMATION WORKSHOP

Want lower energy bills? Join us at the Energize Connecticut Center for a free public information session to help residents take advantage of energy efficiency and renewable energy programs.

Meet with energy program experts and local service providers to lock in long-term savings with little to no upfront costs.

Saturday, October 14, 2017, 10:30 am- 12:30 pm

Energize Connecticut Center
122 Universal Drive North, North Haven, CT

A light lunch will be provided at the conclusion of the workshop and children will be given a tour of the Energize Connecticut Center and provided activities during the workshop.

For more information, or to let us know you’re coming, please contact:
Julian Freund, Operation Fuel: (860) 243-2345, ext. 3308; Julian@operationfuel.org
Municipalities: Town of Woodbridge, Town of Hamden, City of New Haven

Project Location: Heroes Tunnel (Bridge No. 00773) Route 15 through West Rock Ridge

Project Map: Click to view location map and anticipated project limits

Project Description:
The Heroes Tunnel, also known as Bridge No. 00773, consists of twin 1,200 foot long horseshoe-shaped tunnels, carrying two lanes of Route 15 (Wilbur Cross Parkway) traffic in each direction through the West Rock Ridge. The Heroes Tunnel carries approximately 71,000 vehicles daily and is a vital scenic connector between New York and Hartford, as well as an alternate expressway route to Interstate 95 and 91. Structural, geometric, and drainage deficiencies have been identified within the Heroes Tunnel. The general deterioration necessitates either rehabilitation or replacement. In addition to the deteriorating condition of the tunnel, other characteristics are substandard such as the electrical and mechanical utilities, all of which would be upgraded or improved through this project.

PUBLIC INFORMATION MEETINGS:

Upcoming Public Information Meeting:

Date: October 18, 2017
Time: Open forum will begin at 6:30p.m., followed by a formal presentation at 7:00p.m.
Location: Hamden Memorial Town Hall
2370 Whitney Avenue
Hamden, CT

A Public Information Meeting for this project was held at the New Haven Hall of Records at 7:00 p.m. on Wednesday June 7, 2017. Click to view the Public Information Meeting Presentation (New Haven - June 7, 2017)

PUBLIC SCOPING MEETING:

A Public Scoping Meeting for this project was held at the Woodbridge Senior Center at 7:00 p.m. on Thursday September 22, 2016. Scoping comments were accepted until the close of business on Friday October 7, 2016 for this meeting.

Contact: Mr. David A. Cutler, P.E.
Transportation Supervising Engineer
Connecticut Department of Transportation
2800 Berlin Turnpike, Newington, CT 06131

Phone: 860-594-3210
E-Mail: David.Cutler@ct.gov